



Parade 2025

Stars, Stripes & Summer Nights!

FRIDAY * JULY 4

THE 2024 Parade will be **FRIDAY, July 4** starting at **10:30AM**

Your Entry Form must be received at the La Pine Frontier Days Association office in the Chamber of Commerce offices at 51375 Huntington Road
"no later than" **Noon, FRIDAY, June 27**

**PARADE START IS ON MEMORIAL RD!
ENTER AT COACH AND 1ST STREET
CHECK IN AT ELEMENTARY SCHOOL
MARSHALLING ALONG COACH & MEMORIAL**

If you wish to be judged, Judging will commence at **9:00 am sharp.**

Entry Numbers and placement in line will be available for pickup starting at **8:00 am.**

If you do not wish to be judged, entry numbers can be picked up until **10:15am**

Entrants in all categories will be judged on their depiction of the *Parade Theme* only.

Ribbons will be given to winners in each category. **There will be a \$250 Cash Prize for the Best Float.**

1. The *judged* entrants must depict the theme ***STARS, STRIPES & SUMMER NIGHTS!***
2. The *judged* entrants must **also** depict the character of the 4th of July celebration.
3. The ***FLOATS*** must be open air and fully encompass the carrier and present itself to both sides of the parade route. **Float riders MUST remain on the float the entire time after the parade begins. Riders must be seated securely or, if standing, have a secure handhold. (ABSOLUTELY no jumping off and on floats or trailers, etc.)**
4. The determination of a parade unit as to constituting a "float" rests solely with the Float Judges.

**NO CANDY OR OTHER OBJECT MAY BE THROWN
FROM A PARADE ENTRY**

However a person walking who is part of a parade unit may hand out candy or other small items.

PARADE 2025

ALL Parade Entrants will form on **COACH & MEMORIAL STREETS** CHECK-IN will be on Coach Road in front of the elementary school. Each ENTRY will be assigned a number which will correspond to a marked location on Coach/Memorial. **CIRCLE TYPE OF ENTRY!**

AUTO

FLOAT

MOUNTED

WALKING

CHILDREN Note: This entrant may have an adult as part of the entry, however, the entry (unit) must be children focused.

Name (Individual, Organization or Group) _____

Primary Contact _____ Phone _____

Email _____

Script points for the announcer (NOT SIZE) _____

IMPORTANT INFORMATION!

Describe entry specifics such as **SIZE** - # of cars, horses, length of trailer, etc. (This is so we can leave sufficient room for the entry on the marshaling route)

MUST BE SIGNED TO ENTER PARADE!

I, _____, hold harmless Deschutes County, City of La Pine, La Pine Frontier Days Assoc., and their officers, agents, employees and volunteers from **any** and all liabilities, injuries, or damages, both to **property** or **person**, which may occur during the La Pine Frontier Days festivities, the Parade, and all other activities attendant thereto. I understand that I am solely responsible for my actions on the day of the Parade, July **4th**, 2025

Adult Signature (required) _____ Date _____