



2024 LA PINE FRONTIER DAYS Midway application PAGE 1

KEEP PAGE 1 & 2 FOR SET-UP INFORMATION

- **La Pine Frontier Days** will be held **JULY 3,4,5,6, 2024** **SET-UP** on Tuesday, July 2 - Hours are 10am to 7pm, or 10am to 10pm ... your choice. **HOWEVER**, your vehicle will not be allowed onto the Midway for you to load up at 7pm. If your booth space is located in a spot on the perimeter of the Midway, and adjacent to parking, you can load early.
- Applications are taken on a first come first placed basis & must be received **NO LATER THAN JUNE 26, 2024.**
- Spaces requiring electricity or special requirements will be handled on a first come basis. **RETURN PAGE 3 OR 4** of this application as soon as possible so that we may place you accordingly and to try to meet special requests. **ELECTRIC HOOK-UP IS LIMITED AND FIRST COME.**
- **ALL VENDORS MUST PRODUCE A CERTIFICATE OF INSURANCE FOR LIABILITY INSURANCE.** This is requirement from our insurance company. Insurance for just this event can be obtained from your insurance company or call our agent ... Bancorp Insurance in La Pine—541-536-1726
- Space assignments will be available from the Midway Manager located at the 5th Street Entrance to the event grounds starting at **7AM , TUESDAY, JULY 2**
- **VENDORS WITH RV'S, TRUCKS OR TRAILER TYPE VENDING WILL BE PLACED FIRST 7AM to Noon.** OR THE DAY BEFORE IF ARRANGEMENTS ARE MADE PRIOR
- **ALL other vendors** will be placed starting at **NOON** and will be placed as the RV spaces fill. **NO EXCEPTIONS**
- **ALL vendors must be in place no later than 8pm, TUESDAY, JULY 2**
- **ALL booths must be ready for sales no later than 9AM, WEDNESDAY, JULY 3**
- Nighttime security patrol provided by the Frontier Days Association

CRITERIA: Vendors must deal in Original Crafts, Fine Arts, or Visual Arts and/or new products, with added value (example, T-shirts with personalized lettering). Vendors may deal in manufactured items; however, all vendor items must emphasize quality and craftsmanship. **No second-hand or flea market type booths are allowed.** If you are selling any kind of "Food Items" you **MUST** complete the Supplemental Food Application. **Deschutes County may require you to have a temporary restaurant license for selling some food products. Check with Deschutes County (541) 317-3114 for details.**

Vendors are expected to adhere to standard conducts and abide by the rules set forth in this application; should this not be the case, that vendor will not be asked to participate in the future. The La Pine Frontier Days Association Board reserves the right to admit or deny admittance to any applicant at the Board's absolute discretion.

Exclusivity of product, service or material is not guaranteed.

CONTINUED ON THE NEXT PAGE ...

2024 LA PINE FRONTIER DAYS - Midway application PAGE 2

SET-UP INFORMATION, RULES AND OBLIGATIONS Continued ...

OBLIGATIONS: Each Vendor is required to:

- (1) Furnish own booth with equipment needed to display work
- (2) **Have space occupied at all times,**
- (3) Keep space open a minimum of the hours listed **ALL DAYS.**
- (4) **ABSOLUTELY NO EARLY TAKEDOWNS, DON'T ASK ... Thank you!**
- (5) Keep space neat and presentable during the festival
- (6) Clean up space after closing on SATURDAY, JULY 6TH. **Please break down and flatten cardboard and place next to dumpster and put garbage in dumpster.**
- (7) Trash and debris left behind on the midway and not transported to the dumpster or roll cart will not be tolerated. LFDA reserves the right to bill you for clean-up
- (8) There will be **ABSOLUTELY NO** vehicle access on any of the midway areas after 9:45am - nor prior to 10:15pm
- (9) Overnight camping will be allowed in designated vendor camping areas ONLY
- (10) No RV Sewage or Gray Water dumping during the Frontier Days period, NO WATER HOOKUPS AVAILABLE though water is available on site.
- (11) There will be NO vendor parking south of the garbage drop box or in any of the traffic right-of-ways. The boundary will be clearly marked. Those that insist on breaking this rule will be warned one time ONLY. If it continues, your vehicle will be towed, at your expense, and you will lose your ability to park on-site for the duration of the event.
- (12) **ALL ELECTRICAL CORDS MUST BE 12 GAUGE OR HEAVIER AND MUST HAVE PROPER GROUNDED PLUGS. THERE WILL BE NO EXCEPTIONS TO THIS RULE.THERE WILL BE NO MULTI-PLUG ADAPTORS ALLOWED. (two or three plugs adapted to one outlet) YOU CAN SPLIT THE INCOMING POWER WITHIN YOUR BOOTH SPACE. NO VENDOR WILL PLUG THEIR OWN CORD INTO LFDA OUTLETS. WE WILL PROVIDE THE SERVICE OF PLUGGING YOU IN. ALL CORDS MUST BE PROPER AND SAFE. NO SPLICES OR SUB-PAR CORDS WILL BE ALLOWED.**

By sending in **PAGE 3 or 4** of this application, the Applicant hereby assumes all risk of loss of Applicant's property by whatsoever means including but not limited to damages, destruction, theft and mysterious disappearances. Applicant, on Applicant's behalf and on behalf of Applicant's employees, directors, partners and agents, hereby releases from any liability whatsoever or any claim arising from or related to any activities involving the 2023 La Pine Frontier Days, and further agrees to defend, indemnify and hold harmless from any liability or claim arising from or related to any activities involving the La Pine Frontier Days Association. "Liability" and "Claim" shall include but not be limited to any liability or claim for personal injuries.

- **Keep this page and the previous page for your information.**

Do not hesitate to contact us if you have questions. We will be sending a Sales Receipt confirming receipt of your application and fees. If you do not receive this receipt in a timely manner please contact the office.

Make checks payable to LFDA and return to the Frontier Days office at PO Box 1468 or 51375 Huntington Road, La Pine, OR 97739 * 541-536-7821 / Email info@lapinefrontierdays.org Web: www.lapinefrontierdays.org

MIDWAY APPLICATION 2024 - PAGE 3 - VENDOR Application

PLEASE RETURN THIS PAGE TO THE ADDRESS BELOW

KEEP PAGE ONE FOR YOUR INFORMATION

NAME _____ PHONE _____

ADDRESS _____

E-MAIL _____

SPACES FOR RV'S AT THE SELLING SPACE ARE VERY LIMITED. If you MUST sell from your RV we will try to accommodate you BUT it MUST fit within the space lengthwise **including any tongue or bumper**; you may set up in front (lengthwise) of your RV a maximum of 10'. If you have a 30' RV, you will need to pay for a 30' space even if your product display is less than the length of the RV.

Note: Please measure your RV, the published size does not always coincide with the actual footage—
RV Style 5th Wheel Motor Home Trailer ~ Length There will be designated RV parking for vendors on premises at the north end of the property - dry camping only; there will be VERY LIMITED RV parking in other areas of the Midway that could have electricity - First come First served ... Get your application in early.

♦ **Describe items to be displayed/sold (ie: Knives, Leather, Wood, Birdhouse, etc. THIS IS IMPORTANT AS WE STRIVE TO KEEP LIKE ITEM VENDORS SEPARATED**

| Size | CIRCLE YOUR CHOICE | |
|------------------|--------------------|---|
| <u>10' x 10'</u> | <u>\$140.00</u> | <u>10' x 20'</u> <u>\$280.00</u> |
| <u>10' x 30'</u> | <u>\$420.00</u> | <u>Over 30' Charged in 10' increments</u> |
| | | <u>@ \$140 per 10' - SIZE: _____.</u> |

ELECTRICAL POWER NEEDS charges are for the entire event time period

- #1- \$25.00** for standard electricity (20AMP/110v) (though we try to, this is NOT a guarantee of a dedicated circuit) **OR***
- #2-\$30.00** for each extra DEDICATED 20 **OR** 30 Amp/110V circuit—# needed Describe: _____ **OR***
- #3-\$45.00** for each DEDICATED extra 30-50 Amp 220V circuit— # needed Describe: _____ **OR***
- #4-\$45.00** **ADDITIONAL CHARGE** for on-premises RV electric hook-up, **NO SEWER OR WATER HOOK-UP**

***If you require electricity at your space you will mark #1; if you require a dedicated circuit(s) you will mark #2; if you require only 220V mark #3; if you require regular power plus RV you will mark #1 & #4; RV power only mark #4.**

If you require any combination of these, please mark accordingly.

I UNDERSTAND AND ACCEPT THE CRITERIA AND OBLIGATIONS LISTED ON THIS APPLICATION

APPLICANT'S SIGNATURE _____ DATE _____

SPACE FEE \$ _____
STANDARD ELECTRIC #1 \$ _____
OTHER ELECTRIC #2 or #3 \$ _____
RV ELECTRIC #4 \$ _____
CANOPY RENTAL \$ _____
Rental of tables @ \$8.00 ea \$ _____
Refuse/Security Fee
NON REFUNDABLE \$ 30.00
TOTAL ENCLOSED \$ _____

Canopy size needed _____
OF TABLES _____

RETURN THIS PAGE ONLY—KEEP PAGE 1 & 2 FOR YOUR INFORMATION

La Pine Frontier Days Association - PO Box 1468, La Pine, OR 97739—info@lapinefrontirdays.org

OFFICE USE: SALES RECEIPT # _____ DATED: _____

RENTAL EQUIPMENT LIST—CANOPIES AND TABLES

The **La Pine Frontier Days Association** has available for rental a limited number of canopies and tables for your booth needs. Should you need any of these you must be sure to ***indicate on your Midway Application***. Availability is first come first served. Items and prices indicated are for the full period of our 4th of July activities.

Canopy, Gray/Conduit Posts 10'x10' 3/4" Poles TOP ONLY \$20.00

Canopy, Gray/Conduit Posts 10'x20' 3/4" Poles TOP ONLY \$30.00

Please note: We no longer offer backs or sides for the canopies...we just could not find the right sizes and colors to make them look right. If you wish to have a back/front or sides, you will need to provide them yourself.

Table, Folding 8' \$8.00

SUPPLEMENTAL INFORMATION FOR FOOD VENDORS

NO ALCOHOLIC BEVERAGES TO BE SOLD

SOFT DRINK ITEMS MUST BE PEPSI PRODUCTS ONLY

(can be purchased from retailers other than Bigfoot Beverages)

Describe your food booth (attach pictures if available)

Describe fully the types of food items your booth will sell

NOTE: Deschutes County may require you to have a temporary restaurant license. Please check with Deschutes County for details (541) 388-6519

*Please indicate any special requirements for your Food Booth (water, electricity, etc.) we will try to provide them. * **NO INDIVIDUAL WATER HOOK-UPS, WATER AVAILABLE ON SITE—VENDOR MUST PROVIDE WATER CARRYING DEVICES.***
