



LA PINE FRONTIER DAYS ASSOCIATION

An Independence Day Celebration



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GREETINGS VENDOR !

Nothing new is happening with the new events land so it is business as usual on the grounds of the La Pine Community Center.

We will be opening on Saturday, July 1st at 10am, and run through Tuesday the 4th. The last day will be the big day, Parade, Woodcutter's Breakfast, etc. so there will be **NO EARLY TAKEDOWNS. On the 4th the Midway will be open until 7pm, the entertainment until 9:30pm, and any vendor wishing to stay open until the music ends is welcome to ... in fact any vendor wishing to stay open until the music ends all days are welcome to do so. The Fireworks start at 10PM on the 4th. Hope to see you at Frontier Days 2017!**

Ann Gawith

2017 LA PINE FRONTIER DAYS
MIDWAY APPLICATION - PAGE 1

KEEP THIS PAGE FOR SET-UP INFORMATION

- **La Pine Frontier Days** will be held **JULY 1, 2, 3, 4**
- **SET-UP** on **FRIDAY, JUNE 30.**
- **Midway open 10AM until 7PM * SATURDAY, SUNDAY, MONDAY and TUESDAY**
- Applications are taken on a first come first placed basis and must be received **NO LATER THAN JUNE 22nd, 2017.**
- Space is limited, particularly spaces requiring electricity or special requirements. Please [return page two](#) of this application as soon as possible so that we may place you accordingly and to try to meet special requests.
- **Keep this page for your information.** Do not hesitate to contact us if you have questions.
We will be sending a Sales Receipt confirming receipt of your application and fees.
- **Space assignments will be available from the Midway Manager located under the Red & White Midway Tent, starting at 7AM , FRIDAY, JUNE 30.**
- **VENDORS WITH RV'S, TRUCKS OR TRAILER TYPE VENDING WILL BE PLACED FIRST 7AM to Noon.** RV'S REQUIRING MORE SPACE TO MANEUVER WILL BE PLACED THE DAY BEFORE IF PRIOR ARRANGEMENTS ARE MADE.
- All other vendors will be placed starting at **NOON** and will be placed as the RV spaces fill.
- **All vendors must be in place no later than 6pm, Friday, June 30**
- **ALL booths must be ready for sales no later than 9AM, SATURDAY JULY 1**

CRITERIA: Vendors must deal in Original Crafts, Fine Arts, or Visual Arts and/or new products, with added value (example, T-shirts with personalized lettering). Vendors may deal in manufactured items; however, all vendor items must emphasize quality and craftsmanship. No second-hand or flea market type booths are allowed. **If you plan on selling any kind of "Food Items" you MUST complete the Supplemental Food Application.** The La Pine Frontier Days Association Board reserves the right to admit or deny admittance to any applicant at the Board's absolute discretion. **Exclusivity of product, service or material is not guaranteed.**

OBLIGATIONS: Each Vendor is required to: (1) Furnish own booth with equipment needed to display work, (2) Have space occupied at all times, (3) Keep space open a minimum of the hours listed **ALL DAYS. ABSOLUTELY NO EARLY TAKEDOWNS.** (4) Keep space neat and presentable during the festival, (5) Clean up space after closing on TUESDAY, JULY 4TH. **Please break down and flatten cardboard and place next to dumpster and put garbage in dumpster.** (7) No overnight camping on the premises except RV, (8) No RV Sewage or Gray Water dumping during the Frontier Days period, NO WATER HOOKUPS AVAILABLE though water is available on site.

As always, there will be Live Entertainment at the Main Stage until 9:30 or 10PM ; vendors that desire to, may remain open after 7PM. We will be providing nighttime security.

Vendors are expected to adhere to standard conducts and abide by the rules set forth in this page; should this not be the case, that vendor will not be asked to participate in other Frontier Days events in the future.

NOTE: Deschutes County requires you to have a temporary restaurant license for vendors selling some food products. Please check with Deschutes County (541) 317-3114 for details.

By sending in the second page of this application, the Applicant hereby assumes all risk of loss of Applicant's property by whatsoever means including but not limited to damages, destruction, theft and mysterious disappearances. Applicant, on Applicant's behalf and on behalf of Applicant's employees, directors, partners and agents, hereby releases from any liability whatsoever or any claim arising from or related to any activities involving the 2013 La Pine Frontier Days, and further agrees to defend, indemnify and hold harmless from any liability or claim arising from or related to any activities involving the La Pine Frontier Days Association, Deschutes County, City of La Pine , La Pine Park & Recreation, any and all business or property owners located in the greater La Pine area and/or any of the owners, officers, agents, directors, commissioners, council members, employees, members or representatives of the above-listed organizations. "Liability" and "Claim" shall include but not be limited to any liability or claim for personal injuries.

Make checks payable to LFDA and return to the Frontier Days office at:

MIDWAY APPLICATION 2017 - PAGE TWO

PLEASE RETURN THIS PAGE TO THE ADDRESS BELOW

KEEP PAGE ONE FOR YOUR INFORMATION

NAME _____ PHONE _____

ADDRESS _____

E-MAIL _____

If you are using an RV, it MUST fit within your space lengthwise including any tongue or bumper; you may set up in front (lengthwise) of your RV a maximum of 10'. PLEASE indicate if "pop-outs" are to be utilized as the spaces for these types of RV's is limited. **Note: Please measure your RV, the published size does not always coincide with the actual footage—RV Style _____ Length _____**

♦ **Describe items to be displayed/sold (ie: Knives, Leather, Wood, Birdhouse, etc.)**

Size	OUTSIDE SPACES ONLY
10' x 10'	\$75.00
10' x 20'	\$150.00
10' x 30'	\$225.00
Over 30'	Charged in 10' increments @ \$75 per 10'

I UNDERSTAND AND ACCEPT THE CRITERIA AND OBLIGATIONS LISTED ON

THIS APPLICATION

ELECTRICAL POWER NEEDS charges are for the entire event time period

#1- \$25.00 for standard electricity (20AMP/110v) (though we try to, this is NOT a guarantee of a dedicated circuit) **OR***

#2- \$30.00 for each extra **DEDICATED 20 OR 30 Amp/110V** circuit—# needed Describe: _____ **OR***

#3- \$45.00 for each **DEDICATED extra 30-50 Amp 220V** circuit— # needed Describe: _____ **OR***

#4- \$45.00 ADDITIONAL CHARGE for on-premises RV electric hook-up, **NO SEWER OR WATER HOOK-UP**

***If you require electricity at your space you will mark #1; if you require a dedicated circuit(s) you will mark #2; if you require only 220V mark #3; if you require regular power plus RV you will mark #1 & #4; RV power only mark #4. If you require any combination of these, please mark accordingly.**

APPLICANT'S SIGNATURE _____ **DATE** _____

SPACE FEE \$ _____
STANDARD ELECTRIC #1 \$ _____
OTHER ELECTRIC #2 or #3 \$ _____
RV ELECTRIC #4 \$ _____
CANOPY RENTAL \$ _____
Rental of tables @ \$8.00 ea \$ _____
Refuse/Security Fee \$ _____
NON REFUNDABLE \$ 25.00

Canopy size needed _____
OF TABLES _____

TOTAL ENCLOSED \$ _____

**MAKE CHECKS PAYABLE TO AND RETURN THIS PAGE ONLY—KEEP PAGE ONE FOR YOUR INFO TO:
 La Pine Frontier Days Association - PO Box 1468, La Pine, OR 97739**

OFFICE USE: SALES RECEIPT # _____ DATED: _____

RENTAL EQUIPMENT LIST—CANOPIES AND TABLES

The **La Pine Frontier Days Association** has available for rental a limited number of canopies and tables for your booth needs. Should you need any of these you must be sure to **indicate on your Midway Application**. Availability is first come first served. Items and prices indicated are for the full period of our 4th of July activities.

Canopy, Gray/Conduit Posts 10'x10' 3/4" Poles TOP ONLY \$20.00

Canopy, Gray/Conduit Posts 10'x20' 3/4" Poles TOP ONLY \$30.00

Please note: We no longer offer backs or sides for the canopies...we just could not find the right sizes and colors to make them look right. If you wish to have a back/front or sides, you will need to provide them yourself.

Table, Folding 8' \$8.00

SUPPLEMENTAL INFORMATION FOR FOOD VENDORS NO ALCOHOLIC BEVERAGES TO BE SOLD SOFT DRINK ITEMS MUST BE **PEPSI PRODUCTS** ONLY (can be purchased from retailers other than Bigfoot Beverages)

Describe your food booth (attach pictures if available)

Describe fully the types of food items your booth will sell

NOTE: Deschutes County may require you to have a temporary restaurant license. Please check with Deschutes County for details (541) 388-6519

*Please indicate any special requirements for your Food Booth (water, electricity, etc.) we will try to provide them. * **NO INDIVIDUAL WATER HOOK-UPS, WATER AVAILABLE ON SITE—VENDOR MUST PROVIDE WATER CARRYING DEVICES.***
